



## COMPETITOR APPLICATION

*Please print legibly*

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ NAME LISTED ON BANNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**EACH COMPETITION ENTRY IS \$25**

SALSA COMPETITION ☐

RED CHILE COMPETITION ☐

GREEN CHILE COMPETITION ☐

TOTAL DUE: \_\_\_\_\_

**Event date/time/location:**

Saturday, August 20, 2016, National Hispanic Cultural Center, 1701 4th Street SW, Albuquerque, NM 87102  
11:00 a.m. – 7:00 p.m.

All competitors must provide their own supplies including, produce, chopping, blending, cooking, and ingredients and prepare their items on site between 8 a.m. – noon; unless product is prepared in a commercial kitchen, i.e. a restaurant. At noon, public sampling and voting will begin. Official judging will occur at approximately 3:00 p.m. Be sure to reserve enough product for judges. See Chile Competition Guidelines for quantities (attached).

**All competitors must follow State of New Mexico Environment Department food safety requirements. Failure to comply will result in disqualification and forfeiture of entry fee.** See Chile Competition Guidelines.

Bosque Chile Festival organizers will provide a 10' x 10' space in the competition tent, 2 tables, 2 chairs, sample cups, sample chips, and electricity at no charge. **Competitors are responsible for providing extension cords and surge protectors to plug into electrical outlets.** Organizers are not responsible for failure to bring extension cords. All electrical needs must be accurately reported; failure to include accurate electrical needs cannot be accommodated the day of the event.

**Booth:**

The overall appearance and presentation of your booth is critical to the overall feeling of the festival and you are encouraged to decorate your booth.

Last update by cbm 8/11/16

2016 Bosque Chile Festival

**2016 Booth Needs:**

Access to outlet 110V Quantity: \_\_\_\_\_

Disc-IT cook top\* Yes \_\_\_\_\_ No \_\_\_\_\_

\*Organizers will provide a Disc-it to prepare/cook chile. Propane will be provided.

**Booth Equipment:**

List all mechanical items you will be using to prepare your salsa or chile, i.e. food processors, blenders...

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**Ingredients:**

List all ingredients included in each salsa or chile recipe you will make, attach additional pages if needed.

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**Competitor Fees:** Payable by check or money order to **Bernalillo County** mailed or delivered to 111 Union Square, Suite 200, Albuquerque, NM 87102 or e-mail to [bosquechilefestival@bernco.gov](mailto:bosquechilefestival@bernco.gov) by **Wednesday, August 17, 2016.**

Applicant hereby states under oath that all statements and representations made in this application are true, original, and valid.

**Competitor signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*For questions and information please contact Sherry Gutierrez at 468-7247 or Carrie Moritomo at 468-1418 e-mail at [bosquechilefestival@bernco.gov](mailto:bosquechilefestival@bernco.gov)*